

## Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>DELHI PUBLIC SCHOOL, AKBARPUR, MATHURA</b>
2	AFFILIATION NO.(IF APPLICABLE)	<b>2133518</b>
3	SCHOOL CODE (IF APPLICABLE)	<b>61368</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>24 KM Milestone, Mathura - Delhi Road, NH-2, P.O. Akbarpur, Tehsil Chhata (U.P.) - 281406</b>
5	PRINCIPAL NAME & QUALIFICATION:	<b>Mr. Savan Kumar Khanna</b>
6	SCHOOL EMAIL ID	<b>dpsmtr2019@gmail.com</b>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<b>7618878787, 7838095094</b>

B: **DOCUMENTS AND INFORMATION:**

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Under renewable

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click here
2	ANNUAL ACADEMIC CALANDER.	Click here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Click here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	NA

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	<b>01</b>
2	TOTAL NO. OF TEACHERS	<b>33</b>
	○ PGT	<b>13</b>
	○ TGT	<b>11</b>
	○ PRT	<b>09</b>
3	TEACHERS SECTION RATIO	<b>1:1.5</b>
4	DETAILS OF SPECIAL EDUCATOR	<b>Ms. Meenakshi Anand</b>
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<b>Dr. Dilbagh Rai</b>

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>19605</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>06</b>
4	INTERNET FACILITY (Y/N)	<b>Yes</b>
5	NO. OF GIRLS TOILETS	
6	NO. OF BOYS TOILETS	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click here</a>